

January 2019



Dear Colleague,

To all members of the APSE national catering advisory group

I am writing to inform you that the next meeting of the national catering advisory group and performance networks benchmarking group meeting will be held as follows:

Date: Friday 29 March 2019
Time: 10:00am Tea, coffee and arrival
10:30am Advisory group commences including
Performance networks benchmarking group
1:00pm Buffet lunch
Venue: The Van Coulter Suite, APSE, 3rd Floor Trafford House, Chester Road, Manchester, M32 0RS

The agenda is enclosed. The advisory group is open to elected members, all officers with an interest in local authority catering, policy officers and trade union representatives of associate member trade unions.

Please ensure you confirm your attendance either by telephoning Vicky Starmer on 0161 772 1810; by email to vstarmer@apse.org.uk or posting/faxing the slip overleaf to Vicky on 0161 772 1811 **before Monday 25 March 2019** so that the necessary arrangements can be made.

Yours faithfully

Vickie Hacking
Principal Advisor

Association for Public Service Excellence

3rd Floor
Trafford House
Chester Road
Manchester
M32 0RS

telephone: 0161 772 1810
email: enquiries@apse.org.uk
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GB 11409



GB 11132



GB 14074



INVESTOR IN PEOPLE

APSE national catering advisory group

Friday 29 March 2019

The Van Coulter Suite, APSE
Manchester

Agenda

1. Welcome from the Chair of Group
2. **Veggie Run – A healthy living campaign for children.**
 - Reasons and Idea behind the concept
 - Partnerships
 - Behavioural change and measured results

Speaker: Dennis Brewin, Head of Catering, London Borough of Havering (confirmed)
3. **Maximising Free School Meal registrations and associated Pupil Premium funding in Wolverhampton.**
 - Free School Meals funding (UIFSM, increased FSM, Pupil Premium)
 - Enhancing the eligibility checking process (data collection, methods and results)
 - Next steps

Speaker: Jo Smith, School Meals Development Officer, Wolverhampton City Council (invited)
4. **APSE Performance Networks Trend Analysis – Year 20**
 - Summary of the Year 20 Data
 - Analysis of key trends
 - Conclusions from the data and future focus

Speaker: Vickie Hacking, Principal Advisor, APSE
5. **Performance Networks working group session**

The purpose of this session is to review the data templates and discuss any issues or future developments.
6. National APSE Update on latest policy issues, lobbying activity, briefing papers, publications, including the All-Party Parliamentary Group on School Food
7. Future topics/areas of work for the groups

APSE national catering advisory group

Friday 29 March 2019 at

The Van Coulter Suite, APSE, 3rd Floor Trafford House, Chester Road, Manchester, M32 0RS

Please ensure that you confirm your attendance or apologies for both meetings by posting/emailing the slip overleaf to Vicky Starmer on 0161 772 1811 (vstarmer@apse.org.uk) before **Monday 25 March 2019**

Authority:.....

Address.....

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.....

Post Code.....

Name	Email	To attend Advisory Group	Apologies for Advisory Group
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

In order to process this booking, please give permission for APSE to store your contact details.

Yes I agree

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We will not sell or pass on your details for commercial gain to any third party.

We may need to pass your name and organisation details to some third parties. Examples include hotels or other accommodation providers if you book a residential seminar or training event, a mailing house so you can receive APSE research, APSE's member magazine or other member information, or provide details to venues for health and safety purposes or for reasonable purpose to ensure we continue to provide a service to our member authority contacts like you. We will include delegate names and their organisation in seminar delegate packs, training packs, and performance reports, and network queries or other service based information. As APSE is a networking organisation this will help all our members make the most of the network. You will need to specifically ask us not to do this if you object to your inclusion.

Map and Directions to Trafford House

Association for Public Service Excellence

3rd Floor, Trafford House

Chester Road

Manchester

M32 0RS

Tel: 0161 772 1810



From **M6 North/South:**

- Exit at junction 7 toward Altringham
- Follow the signs to Stretford/A56/Manchester and merge onto A56/Chester Road
- Continue to follow A56
- Trafford House will be on your left hand-side



Car parking facilities:

Delegates can park for free at Manchester United Football Ground, on **non-match days**, in car park E2.

Alternatively, delegates can use the parking facilities at the Lancashire County Cricket Club, which operates a pay on departure system. From the car park it is a 5 minute walk to Trafford House.

Tram

The closest Tram station is Old Trafford Station located 5-10 min walk from Trafford House. When leaving the station follow Warwick Road then turn left onto Chester Road. Trafford House will be located on your right hand side.