



**THE ALL PARTY PARLIAMENTARY GROUP ON SCHOOL
FOOD**
EXCELLENCE IN SCHOOL FOOD AWARDS
2024/2025

- FOR SCHOOLS
- FOR INDIVIDUALS
- FOR GROUPS

**GUIDANCE NOTES &
APPLICATION FORM**

Introduction

The **APPG Excellence in School Food Awards 2024/2025** recognise excellence in innovation, individual commitment and provide an opportunity for those working within school food a chance to step forward and shine.

Guidance notes

- Submissions must be no more than 500 words (excluding the wording in the template)
- The 100-word executive summary is compulsory
- The overall file size should be no larger than 2MB
- Up to 2 photos can be submitted (up to 2MB)
- Submissions will be marked by independent judges using a standard scoring template.
- Each submission must have a title and contact details
- Submissions will not be accepted unless accompanied by a covering signed letter from an MP
- A maximum of 3 submissions per MP will be accepted
- Projects submitted to the awards must have been active in the last 12 months

Scoring matrix

- 1 EXECUTIVE SUMMARY UP TO 10%**
Is the summary clear and concise? Are all key components of the submission identified?
- 2 BACKGROUND UP TO 30%**
Is the content explained? Are aims and objectives highlighted? Are initial problems and barriers noted and the methods of overcoming them detailed?
- 3 WHAT HAS BEEN ACHIEVED IN THE LAST 12 MONTHS UP TO 60%**
What are the benefits? Is there evidence?

The judges will be looking for clear evidence that your submission meets the criteria set out in this guidance and reflects the provision of an excellent service.

Application forms, together with a cover letter to your MP and a template MP letter, can be downloaded from www.apse.org.uk

Date for submission & presentation

Submissions close at 3pm on Thursday 13 December 2024 and must follow the submission template and be accompanied by a letter from an MP. When complete (within the 500 word limit) all forms must be emailed to vhacking@apse.org.uk. An email receipt for your entry will be sent, if you do not receive a formal receipt by email within two working days, please contact Vickie Hacking at APSE on 0161 772 1810. The winners will be presented at the APSE Facilities, Catering and Cleaning Management seminar on Thursday 30 January 2025 at Oulton Hall Hotel, Leeds.

Further information

If you require further support to complete this submission or with any other element of the submission, please contact Vickie Hacking at APSE on 0161 772 1810 or at vhacking@apse.org.uk



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ForSchools

Either an in-house catering team, head teacher, teacher(s) or support staff – who have come up with a creative initiative to serve healthy food to children within the school setting.

Guidance notes

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- Projects submitted to this award must have been active in the last 12 months

PROJECT, SERVICE, TEAM OR INDIVIDUAL NAME

AUTHOR NAME

COUNCIL/ORGANISATION

ADDRESS

TELEPHONE NUMBER

EMAIL ADDRESS



SECTION 1 EXECUTIVE SUMMARY ^{UP}

TO 10%

This should be a short précis of the key points from the overall submission. (100 WORDS)



SECTION 2 BACKGROUND UP TO 30%

This should provide an overview for your submission detailing the historical context and the key issues identified for action. (150 WORDS)



SECTION 3 WHAT HAS BEEN ACHIEVED IN THE LAST 12 MONTHS UP TO

60%

This section should promote the achievements of the in-house catering team, head teacher, teacher(s) or support staff through a range of source evidence such as customer feedback, performance outcomes, internal/external benchmarks or management data (250 WORDS)

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APSE will be collecting and storing your details for the purpose of this competition only, your details may also be shared with the awards judging panel. Additionally, if you attend the awards event, we will be taking photography and video footage, if you do not want to participate please make a member of staff aware on arrival. APSE's GDPR policies can be found on our website: <http://www.apse.org.uk/apse/index.cfm/contact/gdpr-policy/>



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For Individuals

An individual who has shown individual commitment; someone whose ideas and innovation have changed things for the better; someone who has had a significant impact on local communities and children.

Guidance notes

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- Projects submitted to this award must have been active in the last 12 months

PROJECT, SERVICE, TEAM OR INDIVIDUAL NAME

AUTHOR NAME

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SECTION 1 EXECUTIVE SUMMARY ^{UP}

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This should be a short précis of the key points from the overall submission. (100 WORDS)



SECTION 2 BACKGROUND UP TO 30%

This should provide an overview for your submission detailing the historical context and the key issues identified for action. (150 WORDS)



SECTION 3 WHAT HAS BEEN ACHIEVED IN THE LAST 12 MONTHS UP TO

60%

This section should promote the achievements of the individual through a range of source evidence such as customer feedback, performance outcomes, internal/external benchmarks or management data (250 WORDS)

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For Groups

An organisation, charity or catering team who have used initiative to serve healthy food to children; an organisation, charity or catering team who have been able to work together to achieve positive outcomes on local communities and children.

Guidance notes

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SECTION 1 EXECUTIVE SUMMARY ^{UP}

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This should be a short précis of the key points from the overall submission. (100 WORDS)



SECTION 2 BACKGROUND UP TO 30%

This should provide an overview for your submission detailing the historical context and the key issues identified for action. (150 WORDS)



SECTION 3 WHAT HAS BEEN ACHIEVED IN THE LAST 12 MONTHS UP TO

60%

This section should promote the achievements of the organisation, charity or catering team through a range of source evidence such as customer feedback, performance outcomes, internal/external benchmarks or management data (250 WORDS)

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