

January 2017



Dear colleague

## APSE National Catering Advisory Group

I am writing to inform you that the next meeting of the housing, construction and building maintenance advisory and working groups are to be held as follows:

**Date:** Friday 24 March 2017  
**Time:** 10:00 am Tea, coffee and arrival  
10:30 am Advisory Group commences  
1:00 pm Close and Lunch  
**Venue:** Meeting Room 1 - Manchester Central Library, St Peter's Square, Manchester M2 5PD

The advisory group is open to elected members, building, construction and housing maintenance managers and professionals, trade unionists and policy officers.

Please ensure that you confirm your attendance or apologies for both meetings by posting/faxing/emailing the slip overleaf to Vicky Starmer on 0161 772 1811 ([vstarmer@apse.org.uk](mailto:vstarmer@apse.org.uk)) before Monday 20 March 2017

Yours faithfully

### Vickie Hacking

Principal Advisor

[vhacking@apse.org.uk](mailto:vhacking@apse.org.uk)



GB 11409



GB 11132



GB 14074



INVESTOR IN PEOPLE

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## **APSE National Catering Advisory Group**

Friday 24 March 2017

Meeting Room 1, Manchester Central Library, St Peter's Square, Manchester, M2 5PD

# **Agenda**

1. Welcome from the Chair of Group
2. **Hunger Programme**
  - Background to the programme
  - How the programme operates and is funded
  - Benefits, lessons learnt and future plans**Wendy Blunt, Chesterfield Borough Council**
3. **The importance of Professional Standards**
  - Why the need for professional standards in Catering?
  - LACA's progress to date and how they operate in practice
  - Expectations for the future of School Meals and the skills required**Anne Bull - LACA Board Director**
4. **Challenges facing Local Authority Catering**
  - Staff recruitment, retention and the national living wage
  - Academies and small schools
  - Brexit and the impact on local authorities.**Workshop session – Vickie Hacking – Principal Advisor.**
5. National APSE Update on latest policy issues, lobbying activity, briefing papers, publications, including the All Party Parliamentary Group on School Food
6. Future topics/areas of work for the groups
7. Any other business
8. Dates for the future  
16<sup>th</sup> June 2017

# APSE National Catering Advisory Group

Friday 24 March 2017

Tea/Coffee from 10:00am, 10:30am start

Meeting Room 1 - Manchester Central Library, St Peter's Square, Manchester M2 5PD

## Venue information

# CENTRAL LIBRARY

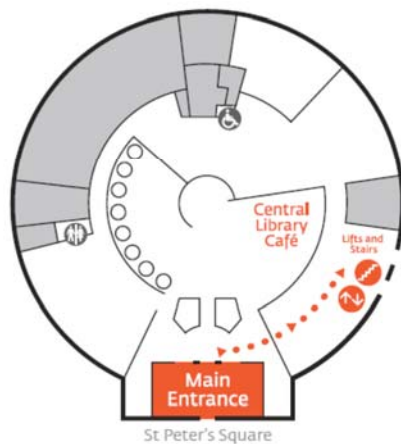
## Accessing Your Event Space

### G

#### Ground Floor

##### ••• Your Route

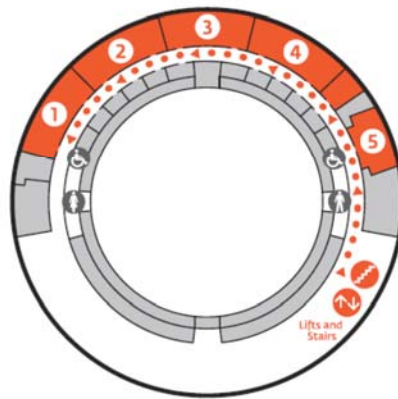
Please enter Central Library via the **Main Entrance** at **St Peter's Square** and take the **lift** or **stairs** to either the **Second Floor** or **Third Floor**.



### II

#### Second Floor

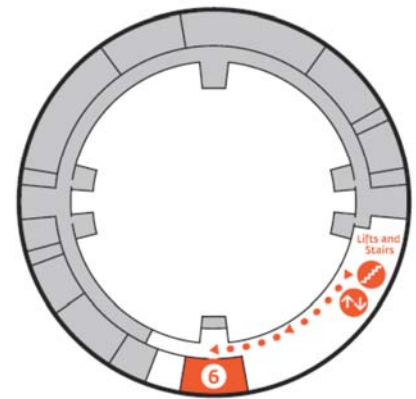
- 1 Meeting Room 1
- 2 Meeting Room 2
- 3 Meeting Room 3
- 4 Committee Room
- 5 Reception Room



### III

#### Third Floor

- 6 Chief Librarian's Office



Please note that Manchester City Centre is well served by main railway routes, a local tram network and taxis.

Parking around St Peter's square is very limited and meter parking tends to be limited to one or two hours. For longer stay car parks in the area this link may be useful:-

<http://en.parkopedia.co.uk/parking/attraction/central-library-manchester/>