

Dear colleague

APSE National Catering Advisory Group

I am writing to inform you that the next meeting of the catering advisory and working groups are to be held as follows:

| Date: | Friday 16 June 2017 | | |
|--------|---|--------------------------|--|
| Time: | 10:00 am | Tea, coffee and arrival | |
| | 10:30 am | Advisory Group commences | |
| | 1:00 pm | Close and Lunch | |
| Venue: | Meeting Room 1 - Manchester Central Library, St Peter's Square, Manchester M2 5PE | | |

The advisory group is open to elected members, catering managers and professionals, trade unionists and policy officers.

Please ensure that you confirm your attendance or apologies for the meeting by posting/faxing/emailing the slip overleaf to Vicky Starmer on 0161 772 1811 (**vstarmer@apse.org.uk**) <u>before Monday 12 June 2017</u>

Yours faithfully

Vickie Hacking Principal Advisor vhacking@apse.org.uk



ISO 9001 REGISTERED FIRM

GB 11132

ISO 27001 REGISTERED FIRM

GB 14074 INVESTOR IN PEOPLE

ISO 14001 EGISTERED FIRM

GB 11409

Association for Public Service Excellence

2nd floor Washbrook House Lancastrian Office Centre Talbot Road, Old Trafford Manchester, M32 0FP Telephone: 0161 772 1810 fax: 0161 772 1811 email: enquiries@apse.org.uk web:www.apse.org.uk



APSE National Catering Advisory Group

Friday 16 June 2017 at

Meeting Room 1 - Manchester Central Library, St Peter's Square, Manchester M2 5PD

Please ensure that you confirm your attendance or apologies for the meeting by posting/faxing/emailing the slip overleaf to Vicky Starmer on 0161 772 1811 (vstarmer@apse.org.uk) <u>before</u> Monday 12 June 2017

| Authority: | | |
|------------|-----------|--|
| Address | | |
| | Post Code | |

| Name | Email | To attend Advisory Group | Apologies for Advisory Group |
|------|-------|-----------------------------|---------------------------------|
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Help us keep our records up-to-date

Persons contact details have changed, please amend as indicated

- Please add name and details to your database
- Person has left the company (if so please complete the details below for the replacement)

| Please print details | ; | | | |
|----------------------|------------|----|-----------|--|
| Title | First Name | | Surname | |
| Job Title | | | Authority | |
| Department | | | | |
| Address | | | | |
| | | | Post Code | |
| Telephone | Fa | ax | Email | |



APSE National Catering Advisory Group

Friday 16 June 2017 Meeting Room 1, Manchester Central Library, St Peter's Square, Manchester, M2 5PD

Agenda

1. Welcome from the Chair of Group

2. Tackling childhood obesity across the North West

- Childhood obesity (NW data and background)
- The whole systems approach to tackling obesity
- Local areas of good practice from the NW

Speaker: Caroline Holtom, Health & Wellbeing PHE North West, Public Health England

3. Food4Health Programme

- Background to the programme
- Food4Health in an early year setting
- The programme moving forward

Speaker: Laura Kemp - Public Health Practitioner – Nutrition & Obesity – Middlesbrough Council

4. Commercialisation of the Councils Catering Service

- Background to the Commercialisation Programme
- The approach that was taken
- Benefits, lesson learnt and future plans.

Speaker: Lisa Raynor -Commercial Catering Manager- Nottingham City Council

5. State of the Market

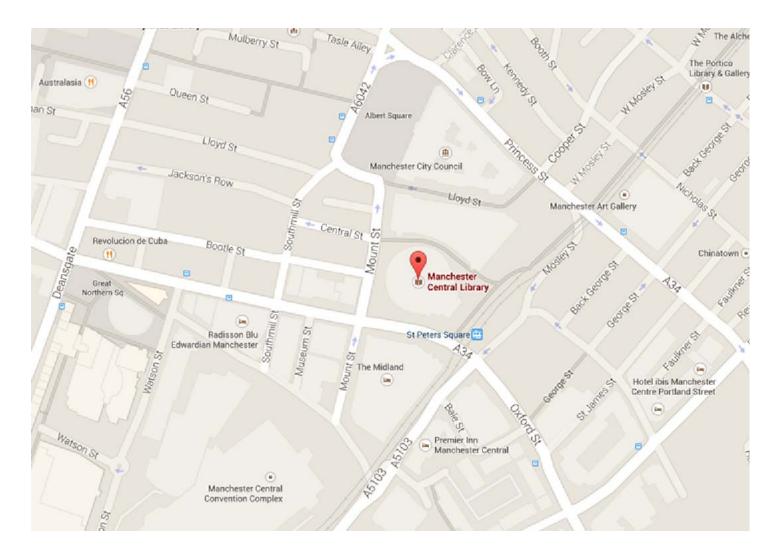
Vickie Hacking -Principal Advisor

- 6. National APSE Update on latest policy issues, lobbying activity, briefing papers, publications, including the All Party Parliamentary Group on School Food
- 7. Future topics/areas of work for the groups
- 8. Any other business

APSE National Catering Advisory Group

Friday 16 June 2017

Tea/Coffee from 10:00am, 10:30am start Meeting Room 1 - Manchester Central Library, St Peter's Square, Manchester M2 5PD



Venue information

By Tram – there is a tram stop at St Peter's Square just outside the Library.

By Train – Piccadilly station is a 12 minute walk from the Central Library or 5 minutes in a taxi.

By road – the postcode is M2 5PD with parking at Chepstow Street or Great Bridgewater Street (both off Oxford Street) or at Manchester Convention Centre (via the A5103