

Dear Colleague,

APSE Central Advisory Group – 'Swimming Pool Management'

By kind invitation of Spatex 2016, the pool, spa and wellness show

I am writing to inform you that the next meeting of APSE in the Central region will be held as follows:

Date: Monday 1st February 2016

Time: 10.00 am Tea, coffee and arrival

10:30 am Advisory group commences

12.30 pm Buffet lunch

Venue: Arena 2, Jaguar Exhibition Hall, Ricoh Arena, Coventry, CV6 6GE.

The agenda for the meeting, which features a range of presentations on topical areas, is enclosed.

The advisory group is free to officers, elected members and trade union representatives

Please ensure that you confirm your attendance either by telephoning Vicky Starmer on 0161 772 1810, by email vstarmer@apse.org.uk or by faxing the slip overleaf to Keisha on 0161 772 1811 **by Wednesday 27 January 2016.**

Yours faithfully

Mark Pengelly

Chair APSE Central Region











Association for Public Service Excellence

2nd floor Washbrook House Lancastrian Office Centre Talbot Road, Old Trafford Manchester M32 0FP telephone: 0161 772 1810

fax: 0161 772 1811 email: enquiries@apse.org.uk



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Agenda

1. Opening by the Chair

2. Corby East Midlands International Pool

- Brief history of the pool from inception to date
- Operational challenges of a 50 metre pool of regional significance
- Funding for a sustainable future

Speaker: Chris Stephenson, Head of service, culture and leisure, Corby Borough Council & Cllr John McGhee, Lead Member for Community

3. Valuing the Leisure Workforce

- Employers taking ownership of training and education
- Development of standards for core industry roles
- Impact of having a robust sector skills strategy

Speaker: Spencer Moore, Interim Development Director, CIMSPA

4. Energy Management of Swimming Pools

- Defining the energy conundrum
- Practical solutions and examples of savings outcomes
- What does the future hold.

Speaker: Steven Morris MRICS, Head of Energy Saving & Production , Peterborough City Council

- 5. National APSE update on latest policy issues, lobbying activity, briefing papers, publications.
- 6. Future topics and areas of work for the group
- 7. Any other business
- 8. Dates and venues of future meetings in 2016

Fax back attendance form

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Please return by email to <u>vstarmer@apse.org.uk</u> or fax to 0161 772 1811 **before Wednesday 27 January 2016.**

Name		Email	To attend Advisory group
	Please help	us keep our records up-	to date
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