



Dear Colleague,

APSE Renewables & Energy Efficiency Advisory Group

I am writing to inform you that the next meeting of the Scottish renewables & energy efficiency advisory group will be held as follows:- **Wednesday 26 November 2014, at Mitsubishi Electric Europe B.V, Aircon 1, Nettlehill Road, Houstoun Industrial Estate, Livingston, Scotland, EH54 5EQ.**

Date: Wednesday 26 November 2014

Time:

10:00 Tea & coffee on arrival
10:30 Group meeting starts
12:15 Lunch
13.00 Tour of the Mitsubishi Plant

Venue: Mitsubishi Electric Europe B.V, Aircon 1, Nettlehill Road, Houstoun Industrial Estate, Livingston, Scotland, EH54 5EQ

Map: [Click here](#)

The agenda for the meeting and previous minutes are enclosed.

This is a **FREE** event for all members and officers of councils in APSE membership.

Please ensure you confirm your attendance either by telephoning Garry Lee on 01698 459 051; or [click here](#) to book online; by email to Glee@apse.org.uk or by faxing the attached form to 01698 200 316 in order that the necessary arrangements can be made.

Yours faithfully,

Principal Advisor
Association for Public Service Excellence



Association for Public Service Excellence

Brandon House Business Centre
Units 18-20, 23-25 Brandon Street
Hamilton ML3 6DA

telephone: 01698 459 051

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email: enquiries@apse.org.uk

web: www.apse.org.uk

Fax back attendance form

APSE Renewables & Energy Efficiency Advisory Group

Wednesday 26 November 2014 at **Mitsubishi Electric Europe B.V, Aircon 1, Nettlehill Road, Houstoun Industrial Estate, Livingston, Scotland, EH54 5EQ**

Please complete this form and return it to APSE as soon as possible via fax to Garry Lee, on 01698 200 316.

Authority:.....

Address:.....

.....

Post Code.....

Name	Email	To attend Advisory Group	Apologies for Advisory Group
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

Please help us keep our records up-to date

- Persons contact details have changed, please amend as indicated
- Please add name and details to your database
- Person has left the company (if so please complete the details below for the replacement)

Please print details

Title	First Name	Surname
Job Title		Authority
Department		
Address		
		Post Code
Telephone	Fax	Email

Renewables & Energy Efficiency advisory group

Wednesday 26 November 2014 at **Mitsubishi Electric Europe B.V, Aircon 1, Nettlehill Road, Houstoun Industrial Estate, Livingston, Scotland, EH54 5EQ**

1. **Welcome from Chair Cllr Ramsay Milne Aberdeen City Council**
2. **Attendance & Apologies**
3. **Minutes of previous meeting – 23 September 2014**
4. **Matters arising**
5. **Renewable Heating - Meeting Scotland's Legislation and Targets**
Speaker: Jonathan Prescott, Regional Sales Manager – Renewable Heating, Mitsubishi Electric Europe BV
6. **Can local authorities be energy utilities?**
Speaker: Mark Bramah, Director, APSE Energy
7. **North Ayrshire Council: Renewables Strategy**
Speaker: David Hammond, Senior Manager (Strategic Planning & Infrastructure), North Ayrshire Council
8. **APSE Update**
Speaker: Louise McMillan, Principal Advisor Scotland, APSE
9. **A.O.C.B.**
10. **Future Agenda items for meetings**
11. **Date and time of next meeting – 29 April 2015**
 - **APSE Energy Launch Thursday 27 November, Edinburgh**
12. **Lunch**
13. **Tour of the Mitsubishi Plant**