

Date: April 2015



Dear Colleague,

**APSE Renewables & Energy Efficiency Advisory Group**

I am writing to inform you that the next meeting of the Scottish renewables & energy efficiency advisory group will be held as follows:- **Wednesday 29 April 2015, at Marischal College, Room 3-W-01, Broad Street, Aberdeen, AB10 1AB.**

**Date:** Wednesday 29 April 2015

**Time:**

10:00 Tea & coffee on arrival  
10:30 Group meeting starts  
12:15 Lunch  
13.00 Tour of the Hydrogen Production and Bus Refuelling Station, Kittybrewster depot  
14.30 Meeting close

**Venue:** Marischal College, Room 3-W-01, Broad Street, Aberdeen, AB10 1AB

**Map:** [Click here for map from Train station \(Aberdeen\) to Marischal College \(AB10 1AB\)](#)

The agenda for the meeting and previous minutes are enclosed.

This is a **FREE** event for all members and officers of councils in APSE membership.

Please ensure you confirm your attendance either by telephoning Garry Lee on 01698 459 051; or [click here](#) to book online; by email to [Glee@apse.org.uk](mailto:Glee@apse.org.uk) or by faxing the attached form to 01698 200 316 in order that the necessary arrangements can be made.

Yours faithfully,

Principal Advisor  
Association for Public Service Excellence



**Association for Public Service Excellence**

Brandon House Business Centre  
Units 18-20, 23-25 Brandon Street  
Hamilton ML3 6DA  
telephone: 01698 459 051  
fax: 01698 200 316  
email: [enquiries@apse.org.uk](mailto:enquiries@apse.org.uk)  
web: [www.apse.org.uk](http://www.apse.org.uk)

Fax back attendance form

**APSE Renewables & Energy Efficiency Advisory Group**

Wednesday 29 April 2015 at **Marischal College, Room 3-W-01, Broad Street, Aberdeen, AB10 1AB.**

Please complete this form and return it to APSE as soon as possible via fax to Garry Lee, on 01698 200 316.

**Authority:**.....

**Address:**.....

.....

**Post Code**.....

<b>Name</b>	<b>Email</b>	<b>To attend Advisory Group</b>	<b>Apologies for Advisory Group</b>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

**Please help us keep our records up-to date**

- Persons contact details have changed, please amend as indicated
- Please add name and details to your database
- Person has left the company (if so please complete the details below for the replacement)

**Please print details**

<b>Title</b>	<b>First Name</b>	<b>Surname</b>
<b>Job Title</b>		<b>Authority</b>
<b>Department</b>		
<b>Address</b>		
		<b>Post Code</b>
<b>Telephone</b>	<b>Fax</b>	<b>Email</b>

## **Renewables & Energy Efficiency advisory group**

Wednesday 29 April 2015 at **Marischal College, Room 3-W-01, Broad Street, Aberdeen, AB10 1AB**

1. **Welcome from Chair Cllr Ramsay Milne Aberdeen City Council and Chair of group**
2. **Attendance & Apologies**
3. **Minutes of previous meeting – 26 November 2014**
4. **Matters arising**
5. **Establishing local authority led electricity hubs – A discussion paper by APSE Energy**  
**Speaker:** Marc Wynn, Managing Director, Asset Utilities
6. **Developing large scale solar PV projects for local authorities**  
**Speaker:** Giles Frampton, Business Development Director, British Solar Renewables
7. **Scottish Cities Alliance Hydrogen Project Office**  
**Speaker:** Fiona Goodenough, Hydrogen Project Officer, Scottish Cities Alliance
8. **APSE Update**  
**Speaker:** Louise McMillan, Principal Advisor Scotland, APSE
9. **A.O.C.B.**
10. **Date and time of next meeting**
  - **APSE Scotland wind energy workshop 14 May 2015**  
**Chatelherault Country Park**
11. **Lunch**
12. **Tour of the Hydrogen Production and Bus Refuelling Station, Kittybrewster depot**